

**From:** Giles-AA, Cynthia  
**To:** [Kopocis, Ken](#)  
**Cc:** [Chester, Steven](#); [Bromm, Susan](#); [Pomponio, John](#); [Garvin, Shawn](#)  
**Subject:** Fw: PDF Sent  
**Date:** Wednesday, May 22, 2013 11:37:53 AM  
**Attachments:** [\[Untitled\].pdf](#)

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**From:** Huffman, Linda  
**Sent:** Wednesday, May 22, 2013 11:24:56 AM  
**To:** Giles-AA, Cynthia  
**Subject:** PDF Sent

Not sure if you can pull this up but here is the PDF I sent to Colonel McGugan and I cc'd Porcari and Darcy.

*Linda Huffman*  
*Executive Assistant*  
*U.S. Environmental Protection Agency*  
*Office of Enforcement & Compliance Assurance*  
*202-564-3139*